

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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DIVORCE AND REMARRIAGE

Some Corrections and Explanations Necessary.

Looseness on This Subject May Cause Trouble.

Judging from the many inquiries that come to us, I conclude it is necessary to say something on this subject. Since there have been some differences of opinion existing among our people, we have refrained from discussing this question in these columns, because the Evangel is a product of the Assembly and not of individual ownership.

This is a matter that has drawn forth much controversy both from statesmen and religionists for more than sixteen centuries. The main ground for controversy has been that of whether marriage is merely a civil contract, and can be broken by the same authority that made the union legal; or whether it is a contract of a peculiarly sacred character, the dissolution of which must not be lightly, if at all, permitted by human legislation.

Although it is not our purpose to discuss this subject to the fullest extent, yet we feel sure that the decision of the Assembly grants some liberty, and as long as we remain within the bounds of the points already agreed upon, we feel that no one can justly take any exceptions. It is our purpose to feel along very carefully and prayerfully and try to use words that will not hurt the feelings of any one.

Few subjects are surrounded with greater difficulties than this one. For what causes divorce should be granted, and whether complete divorce should be granted at all, in the sense that the married parties can contract new marriages, are points on which civilized societies, both political and religious, have arrived at very different conclusions. Modern practice and opinion are to be traced mainly to two sources of principle, viz. The Roman law and the Christian religion.

We have no need for dis-

cussing the subject from the standpoint of law, because we are Christians and only want the right vindicated, and when it is, we are all honest and humble enough to accept it. But even statesmen differ on the subject. Many of them look upon it as a sacred union, while others look upon the matter more lightly and regard it as only a civil contract.

I have no fears of saying we, as Christians, are united in our belief that marriage is of that sacred origin that needs to be recognized with much more sacredness than appears among many in these last days. That marriage is of sacred origin is proven by the Lord's work of creation. God said, "It is not good that the man should be alone; I will make him an help meet for him." And after the woman was made and presented to the man it was said, "Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh." (Gen. 2:24.)

Jesus, also, in giving instructions on the subject shows that it is a sacred matter and should not be treated lightly. In quoting from the mouth of God Jesus says, "For this cause shall a man leave father and mother, and shall cleave unto his wife: And they twain shall be one flesh." Then he adds, "Wherefore they are no more twain but one flesh. What therefore God hath joined together, let not man put asunder." (Math. 19:5,6.)

This is sufficient to prove to us that marriage is not merely a civil contract. The Scriptures all the way through teach that it is sacred and of divine origin, from which it has never departed in the eyes of God and His Bible. Although it has lost its sacredness with many, and it is trifled with as if it was no more than any other contract, yet around it still hangs that

same degree of sacredness by which it was recognized by our Lord. To us who are followers of the lowly Nazarine, this union is regarded as exceedingly sacred. It is a contract that God planned and instituted, and not an institution by legislators and laws.

In our discussions of the subject by the Assembly it has never been mentioned as a civil contract, but always recognized as God's institution. The Assembly has been united on the marriage relation being indissoluble for any cause except fornication. There has been no controversy on that point. It has been decided that people who were divorced for any other cause than fornication and married again while their former companions are living are not eligible to membership in the Lord's Church. This has been emphasized from year to year. This has been made clear by the use of several Scriptures.

This decision is the same as to advise and teach that

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the marriage contract cannot be broken merely by legislation. The Assembly recognizes the Bible as superior to legislation. By this they accept the view that where two parties are married and living together while either party has a living companion they are guilty of adultery. Please remember we are referring to parties who have been divorced for any other cause except fornication.

Then as the Assembly has reached this conclusion this part of the subject should be openly taught and explained so as to use our influence to prevent thoughtless unknowing parties from falling into the snare. With the increase of divorce cases in the courts it is not believed that even a majority are cases of fornication. We feel on perfectly safe footing in giving out this teaching because this has been agreed upon by the

Assembly, where the Scriptures have been produced as proof by able men.

There is another phase of the question that has been virtually agreed upon, viz. That of the crime of fornication being a cause for separation. There is no objection to a separation on account of fornication, although there may be some difference of opinion as to what constitutes fornication. This special point however, has had little attention given it, because there has been a tendency to agree by common consent. But we will pass this by now because we do not wish to discuss any point that has not been agreed upon by the assembly.

The main difference has been on the point of the remarriage of a person while the former companion is still living, although the divorce was secured because the party put away was guilty of fornication. This point has never been agreed upon, and thus does not give a chance for discussion in these columns. We do not mean to overreach the boundry and take up the point that is still in question.

There is one thing, however, that possibly has been neglected, that we wish to mention. It has been mentioned a time or two I think in the Evangel, but probably it was not made very impressive. I feel this time that it should be so emphasized that it will not be passed by unnoticed.

I copy it directly from the Minutes and give it just as passed by the Assembly. Here it is: "It was advised that it was really the safest for all parties to remain unmarried who were divorced for any cause."

This advice was given by the assembly so that they might be on the safe side while the question remained unsettled. It was thought better to remain unmarried when they could marry legitimately, than to get bound up and afterwards find out it was contrary to Scripture. We have been informed that some of our people have disregarded this advice, and the advice of friends, and married anyway.

This, of course, is danger-

ous. Such a course as this does not only show defiance to the advice of the assembly, but it is contrary to the wisdom that comes from above (Jas. 3:27), for that makes one "easy to be entreated."

But this is not the only serious feature pertaining to this matter. I have been informed that a few of the ministers have disregarded this advice and performed the ceremony in the case of such marriages. They probably did not know of this advice of the assembly, but it was their duty to know. The minutes are open and every minister should keep himself informed in all matters pertaining to the assembly proceedings.

While this last point mentioned is only advice given by the assembly but to disregard it and act on one's own judgment certainly shows a degree of self-will which no minister should have. Titus 1:7. Besides this there is danger of being found disregarding another Scripture that reads, "Likewise, ye younger, submit yourselves unto the elders. Yea, all of you be subject one to another, and be clothed with humility." 1 Pet. 5:5.

Other Scriptures could be given, but I suppose this is sufficient for the present, however, I wish to call attention to the place of safety and then I'm sure no one that reads this will want to risk his own judgment on this important matter any more. "Where no counsel is, the people fall: but in the multitude of counselors there is safety." "A wise man is strong; yea, a man of knowledge increaseth strength. For by wise counsel thou shalt make thy way: and in multitude of counselors there is safety." Prov. 11:14 and 24:6, 7.

As I close this message I feel a sense of relief creeping over me. I feel like I have done my duty. I am doing my best to watch for your souls and harmonize my messages and advices with the assembly. I have a deep regard for every advice by the assembly, and this is my safe retreat, because there is a multitude of counselors. I trust this will be received in the same spirit of love in which it is given, and that it will be the means of drawing us all closer together with a deeper love for the assembly.

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ONENESS.

Mary Howell.

Gen. 1:27 says, "That man was created in God's own image, which is according to Eph. 4:20 righteousness and true holiness. See also Col. 3:10, Ecl. 7:29, God talked with man, Gen. 2:16-18, and man talked with God. Gen. 3:10-12, and by man's disobedience he was driven from the garden, from God's paradise, from a state of holiness to a state of sinfulness, opposite holiness. So he drove out the man and he has been a wanderer ever since until Jesus comes into our hearts. Col. 3:10 and have put on the new man which is renewed in knowledge after the image of Him that created him, Eph. 4:24, and that ye put on the new man which after God is created in righteousness and true holiness. 2 Cor. 5:17. Therefore if any man be in Christ he is a new creature in other words when Jesus comes into our lives making us pure, cleansing from all sin. 1 Jno. 1:7.

Titus 2:14, who gave himself for us that He might redeem us from all iniquity and purify himself a peculiar people. Rev. 1:5, And from Jesus Christ who is the faithful witness and the first begotten of the dead and the prince of the kings of the earth unto him that loved us and washed us from our sins in His own blood; puts us back into the image of God.

Now Jesus said no man can come to me except my Father draw him. Jno. 6:43. Now

here in Jno. 17:11 and now I am no more in the world but these are in the world and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. Most any one says, yes, we will all be one up yonder, meaning heaven. But I want to prove to you by the Word that we are to be one here. Jesus told Peter what he bound on earth should be bound in heaven, what he loosed on earth should be loosed in heaven. Please notice Jno. 17:16 They are not of the world even as I am not of the world. Gal. 3:28, There is neither Jew nor Greek, there is neither bond nor free, there is neither male or female: for ye are all one in Christ Jesus. Not one Baptist nor one Campbellite, no, one in Christ.

Eph. 4:2-6, With all lowliness and meekness, with long suffering, forbearing one another in love; Endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. Then dear ones, how can it be Jesus said, I am the way the truth and the life: no man cometh unto the Father, but by me. Jno. 14:6. So why are you trying to go some other way? If He is the way and the only way then it is useless to try some other way. He has given us a way. He said "I am the way." The Scriptures says follow Him who did no sin. Are you walking after Him? Please remember He did no sin, neither was guile found in His mouth.

Listen to Jno. 17:21, That they may be one: As thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. Now you know there will be no world in heaven so we are to be one then. Then the world will know Jesus is in us. Glory to God, I see it just ahead. There is no body of people of oneness but the great Church of God. Praise God for oneness. Jno. 10:1, He that entereth not by the door into the sheep fold, but climbeth up some other way, the same is a thief and a robber. So let us go by the door. Jno. 10:9. "I am the door" so said Jesus.

1 Tim. 2:5, For there is one mediator between God and men, the man Christ Jesus. People act as if there were a dozen heavens and as

many Gods. Listen at Jesus praying Jno. 17:22, 23, And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. We will all be one some day, I mean all of God's people. Not all the different church people. Eph. 3:15, Of whom the whole family in heaven and earth is named. So you see the family of God will have some name on earth. Isa. 52:8, * * * for they shall see eye to eye, when the Lord shall bring again Zion. See Isaiah says "they shall" which is positive term, and we are seeing eye to eye. 1 Cor. 1:10, Now I beseech you, brethren by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgement. Many people could be of one mind and then be wrong so Paul gives this instruction "Let this mind be in you, which was also in Christ Jesus. (Phil. 2:5) You see, we are to have the mind of Christ and when we get the mind of Christ. We will see eye to eye and speak the same things. Then Jesus' prayer will be answered, which I am sure will be. Glory to God, I see great things ahead. Then it won't be some M. E. or Baptist or any other creed, but all will be one in Christ Jesus.

Yes, remember the church is His body. Eph. 1:22, 23, Col. 1:18-24. It is recorded twelve times in the New Testament by one name "The Church of God."

Charlotte, Tenn.

Dear brother Tomlinson:

I am praising God for full and free salvation. I thank Him for saving, sanctifying and filling me with Holy Ghost. I am happy with Jesus, praise His holy name. I am going through with Him.

Pray for me that I may stand true to Jesus until the end. I am only eleven years old,

Your sister in Christ,
Laura Hampton.

Preacher Wanted.

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REPORT

Have just returned from my first visit as pastor to McAlpin, Fla. It was wonderful how the Lord blessed us and the way the power fell last night.

One was sanctified, one baptized with the Holy Ghost, one baptized in water and four came into the church. Glory!

E. B. Culpepper.

Brantford, Fla.

Dear Brother Tomlinson and All the Saints:

I am praising our dear Savior for being so good and for saving me from this world of sin, sanctifying me and filling me with the blessed Holy Ghost, and He still abides. I have a greater determination to go through than ever before. I am still begging the Lord for more power and for Him to keep me humble.

Your sister under the blood,

Mrs. Jetty Hunt.

Natural Bridge, Ala.

Dear Brother Tomlinson—
Greeting in Jesus' Name:

I am so Glad I am in this way. I don't belong to the Church of God but I hope to soon. We do not have a church here but we are hoping to have one in the near future.

Am praising God for saving, sanctifying and filling me with the Holy Ghost.

Pray for me.

Your brother in Christ
Ed. Garrett.

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A Few Hints to the Ministers

Sam C. Perry.

"The husbandman must first be partaker of the fruits."

That which we desire to teach others must first be realized in our own heart and life. We may teach the people to "do," "say" or "act," but if we expect followers we must be in the lead. The shepherd goes ahead of the sheep.

Jesus was and is the pattern, the model, for all his followers. His ministers in His footsteps be examples to all the flocks with whom they labor.

God's ministers are especially in touch with Him. They are led by Him. Their power for service comes by the continued fellowship and union with Him. If God be not with them to qualify and direct, they had better remain silent for they can accomplish nothing.

Wisdom is as necessary to God's ministers as ability to power. Fire is a dangerous thing if in the furnace, or uncontrolled in the building, but in the stove, furnace, or fireplace is most useful for the comfort of man. A powerful engine properly controlled, carries the great cargo of freight or passengers to the profit and comfort of many, but if its powers are turned loose, and uncontrolled it might well be feared. So with God's ministers, by the proper use of all their God-given power they are the mightiest factors for good on earth, but if perverted by error or misconceived ideas and selfish purposes, they become scatterers of the flocks instead of feeders, they drive away honest seekers for the truth rather than to be winners, which is God's will that all shall be under His mighty hand.

What great wisdom is needed in dealing with every class that the right word may be spoken and in the right spirit, and that the right disposition be made of every case, that in all things God may have the pre-eminence.

Personal wishes, preferences, and peculiarities shall all be set aside so far as possible, and at all times. Preach not ourselves but Jesus Christ our Lord, "anything else is wood, hay stubble." If others can afford to build such a foundation, you cannot. If they criticize you because you do not as they, still you cannot unless it be that you would be the servants of men, but God's ministers are not servants of men, but of Christ their Head and Captain.

God's ministers do not fill

up the time apologizing and giving their opinion, but they have searched the Scriptures, know God's will and preach that in the power of the Holy Ghost sent down from heaven. They have results for God honors those who honor Him. His word does not return unto Him void.

The use of superfluous words should be avoided, as also needless repetition, such as saying "bless God" or "praise God" at the end of every sentence, of course its right to praise God and at all times, but to use these or other expressions at the end of every sentence destroys the force of the truth being presented.

"Study to shew thyself approved unto God, a minister that needeth not to be ashamed, rightly dividing the Word of truth."

Chatsworth, Ga.

Dear Mr. Tomlinson and Church of God Evangel—Greetings in Jesus' Holy Name:

When I was a boy I joined the Baptist church which I had been taught was right. I repented of my sins and I thought that was all there was for me. Later I heard some Church of God preachers preach the true gospel but I failed to come up to the standard of the word of God.

I have been living an up-and-down life since. I was licensed to preach. I did not feel fit to preach the gospel because I sinned, but I thought I was all right until I began to read the Bible and I saw that God's children must live a holy life.

Dear Mr. Tomlinson, I want to ask you and all the Church of God people to pray for me that the Lord will sanctify me and baptize me with the Holy Ghost according to Acts 2:4.

I believe that the teachings of the Church of God are according to the Bible. I want to get in the dear old Church of God. I want the fullness of God. I am afraid I will be called away before I get ready.

I hope others will take warning from my experience and come out of the so-called churches.

John.

Chickamauga, Ga.

To All the Saints Scattered Abroad—Greeting:

We are here in a place

where the Word has never been preached, and the authorities do not want it preached. They made an ordinance prohibiting it from being preached on the street but we felt lead to go. So last Saturday evening we opened fire on them and hundreds came running down the street and stood and listened.

We have erected a large arbor just outside the city and great crowds flock to hear the Word. We are expecting many souls to come through to victory in this meeting. We need a large tent in the evangelistic work. We solicit the earnest prayers of our brethren that the Lord will supply the means to get this tent. We are in new fields where we get very little finance. Pray and see what the Lord wants you to do.

We are expecting to spend the month of November in Jacksonville, Fla., thence to Lulu.

We would like to correspond with some of the saints at Jacksonville and on down the railroad as far as Plant City. If any one along that line is wanting a meeting, write us and we will fix the dates just as near as possible.

May the Lord bless all the workers in the field.

J. W. Buckalew,
and Workers.

Harriman, Tenn.

Greetings to All the Saints Everywhere—Grace be Unto You and Peace be Multiplied:

I am glad that I can say I still belong to the family of God and have an inheritance incorruptable and undefiled, one that fadeth not away. He that shall endure unto the end, the same shall be saved. I thank God for the determination I have to go through with Jesus. I thank Him for the way He has taken care of me for eighteen years. I have trusted Him for both soul and body. I can say as David of old "Bless the Lord, O my soul, and forget not all his benefits: who forgiveth all thine iniquities; who healeth all thy diseases." He is still with His true children that He has called to fight the battle, as He was with the children of Israel when they obeyed.

I have been in several battles since I have written to you. I have had victory but not so great as I long to see. I believe we are marching upward but I am looking for greater things but greatest of all, I am looking for Jesus to

come and catch away those that are ready.

My last meeting was at Shaw, Ga. We were there only two weeks. Thirteen received the Holy Ghost and several were saved and sanctified and some were healed. A baptist preacher and wife came out to down us on Rom. 3, and the Lord gave me a message on that and when it was delivered he was like the queen of Sheba, "he had no more spirit in him."

Brother Llewellyn, they need you over there to set the church in order and get them in good working condition.

I am now in Harriman, Tenn. Any one wishing to write me can reach me here. Pray for me that I may have wisdom of God to win souls.

Your sister,
Sallie O. Lee.

Kennedy, Ala.

Dear Evangel Readers and All the Saints of God—Greetings in Jesus' Dear Name:

I thank God for victory in my soul and for the way God is blessing His children here. Brother D. R. Holcomb, our pastor, and sister Etta Newman have just closed a wonderful meeting here. Much good was accomplished. Seven reclaimed, three received the Holy Ghost, three added to the dear old Church of God and twelve followed the Lord in water baptism.

Praise God for the privilege of getting back to God where we can lay down at night and sleep in the arms of Jesus.

We have a band of twenty-nine here and most all on fire for Jesus. Some few are still in a back slidden condition and some of them are heads of families. Please pray for them.

Brother Holcomb is a power for God, an able minister and a good pastor. We have a good Sunday school here and good prayer meetings. Pray for us here that we may ever be found faithful and doing the will of God that the signs may follow.

Your sister in Jesus, saved, sanctified and baptized with the blessed Holy Ghost,
Mattie Taylor.

REPORT

Dear Brother Tomlinson and All the Saints:

We held a meeting at Whiteside, Tenn., for three weeks. We again tried to tell the people the story of love and unity. Some were ready to accept and they

gave their hearts to God. We will never forget the precious hungry souls at that place. People of good standing were saved in that little meeting. It made us sad indeed to have to withdraw fellowship from some that were hindering the work, but when the people saw that we were standing for a clean and holy way they came and some came into the church. We have a membership of sixteen here. We know this little band will meet many discouragements but they know God. We left brother Albert George in charge there.

We are now at Reed's Cross Roads, near the Bear Den mountain. Several were at the altar last night.

Any one wishing to write us our address will be Spring City, Tenn.

Your brothers,
Johnie Cagle,
John Earls.

Tuscaloosa, Ala.

Dear Brother Tomlinson—Greeting in Jesus' Dear Name:

I want to sound a note of praise to our great King who died on the cross and rose again the third day and is alive for evermore. He sanctified me and baptized me with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave utterance. I am shouting the victory because the old man is crucified. I want more of God and I want to be shining light and a soul winner for Jesus. I thank God for sending brother Bryant, of Cleveland, Tenn., to give us the many wonderful messages during the campmeeting near Buhl, Ala. It was wonderful how the Lord gave out His truths through brothers Bryant and Simpson.

Oh, how I love Jesus and all His dear children. We hope brother Bryant will come again.

I want to be a worker for the Lord. I feel the call to go as an altar worker but the way is not open yet.

Pray for me to be faithful to my Father.

Your sister waiting for the Lord,

Mrs. Sarah J. Hosmer.

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Zeno C. Tharp, Clerk.

The Assembly and a Word to the Saints About It

I am now in Harriman holding a meeting in the assembly building. The Lord is blessing. We have large crowds. The building was almost full Sunday night. There is very much interest being manifested.

Bro. Llewellyn and the rest of the saints here are trying to get their heads level to do their very best for the assembly. I feel that I want to do something. I am an evangelist, as you all know, and travel and don't have much to help with, but thought I might help by telling others how they can help.

To those who are coming, they can bring provisions as baggage. You are allowed 150 pounds—chickens, eggs, butter, pork, beef, beans, potatoes, cabbage, turnips, etc.

As we are the servants of the most high God we don't need to have so many changes of raiment for the assembly. You can fill up your suitcase by putting in sheets, quilts, blankets, bed ticks. All will come in good. If you think you can't leave them, put your name on them and bring them back with you.

A word to those who cannot come. I am sure you want to take part in this great assembly. Anything you might send will help. It may be some can send canned fruit or dried fruit.

Sisters, you could bake chickens and send by parcel post and it will be O. K.

To the churches: They could make up a box and send by each one helping a little.

Some South Florida and Georgia syrup will be a help.

The boxes and barrels that will be sent by freight should be sent at an early date, so as to reach here in time for the assembly. The parcel post packages could be sent in Monday morning and would reach here in time.

Address your packages to J. S. Llewellyn, Harriman, Tenn.

Anyone wanting to write to me, address me 821 Clinton St., Harriman, Tenn.

Yours under the blood,
Sallie O. Lee.

Bushnell, Fla.

Dear Brother Tomlinson and Saints Every Where—Greetings in Jesus' Name: I am praising God for old time salvation Glory to God! I have been in the dear old Church of God two years

last February. I praise God for a real Bible church. I praise Him for the way He leads me. I am trusting the Lord with both soul and body. I know Jesus can heal for He has healed me of lagrippe and fever. When any of our family get sick we just go to Jesus and He heals us.

Wife and I and two children have the Holy Ghost and I have three children that are unsaved. Please pray that they will give their hearts to God. There are only a few saints here but we one holding on to God. We would be glad for some one that has a tent to come and hold us a meeting as we haven't any place of worship.

If any one wishes to come, you can write to me here. Bushnell is a hard place but there is nothing impossible with God.

Pray much for us at this place.

Your brother in Christ,
U. D. Tidwell.

NOTICE

To all the colored churches in Florida:

There will be a ministers' meeting held October 16, 1916 at Hopkins, Fla.

All ministers, bishops and evangelists are requested to be present without fail.

Please come praying that the dear Lord may give us good things.

By order of your humble servant,

Edmond S. Barr.

La Fayette, Ga.

Dear Bro. Tomlinson:

Greetings in Jesus' dear name.—I want to thank God for salvation above everything in this world. I'm so glad I ever got willing to give up this world of sin and follow Jesus.

I thank God for the real love that lives in my soul now. It is so sweet to live for Him.

We are in a battle with the devil at Lafayette, Ga., now. Six have been saved and three sanctified. People are real hungry for the gospel here and Bro. Buckalew is giving it out to them.

Well, glory—it makes the joy-bells of heaven ring in my soul when I think about walking the streets of the new city with the dear saints of God. Glory! Glory! I'm so glad salvation is free.

I want all the dear saints

to pray for the little band of five that we may be a real light to this world and win lost souls.

Your brother out for lost souls and awaiting the coming of Jesus.

R. E. Denson.

Cummingsville, Tenn.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Precious Name:

I want to praise God for salvation through the precious blood of Jesus Christ, and by no other one. It means so much to a real consecrated Christian. It means that we are always living above sin and always ready to do something for our Master.

I was converted six years ago this June and a few months later the Lord sanctified me wholly and praise His dear name, it came as a real second definite work of grace. I am so glad I have a salvation that passeth all understanding and goes clear down to the heart. I want to ask all the saints to pray for me that I may be filled with the blessed Holy Ghost.

Jesus said in His sermon on the mount "Blessed are they that do hunger and thirst after righteousness for they shall be filled." I am in this condition and I expect to be filled soon.

Brother J. H. Ralston has been with us a few days. I have known brother Ralston for three years and have been with him in several revivals and I have always found him to be a good man in every respect.

Pray for us that we may do more for Jesus.

Your brother in Christ,
George Haston.

REPORT

We closed a seven days' meeting at White Oak Flat, Tenn., Aug. 17th. Three were filled with the Holy Ghost, some saved and some sanctified. The Lord sure blessed.

One night while we were singing, we all felt sure that God was going to do something. We looked up and saw some people carrying a lady in on a cot. She had been sick nine weeks and could not help herself up at all. We all gathered around her and prayed God to heal her. We laid hands on her and she was healed. She got up and said that she sure did feel good. She told the people that she was healed. People were standing all around and some climbed to the top of the house to see.

She told them that they who could see her healed like they were in Jesus' time had better accept Jesus for she knew He had done something for her.

We closed the meeting at that place and come to Sobel. Eleven received the Holy Ghost, some saved and eleven followed the Lord in water baptism. One man about 78 years old was baptized. We sure had a good meeting. Some one said that nothing was going to be done at Sobel but holiness seed never rot. The seed was planted here seven years ago and it is now springing up. Praise God!

Your brother and sister in Christ,

Jim Aylor and Wife.

Perry, Fla.

Dear Bro. Tomlinson and all the saints—Greeting:

I am praising God this morning for His wonderful plan of salvation for I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation unto every one that believeth. Praise His name forevermore.

Me and my wife have just returned from our old home in Madison county. We had a few meetings while gone and the dear Lord blessed in giving out the Word. We feel like that the seed that was sown will spring up and bring much fruit.

That is a new field and it certainly is white unto the harvest. Let's all pray that God will open up the way for some one to go over there with a tent. Some of the people seem to be hungry for salvation.

Pray for me that I may stay humble in the center of God's will.

W. A. Sullivan.

Logmont, Ky.

Dear Brother Tomlinson and all the saints—Greeting in Jesus' name:

I am praising God because I am a child of God and if Jesus should call me I am ready to go.

I am persecuted here on every hand because I obeyed the spirit of the Lord in handling fire. Nearly all that were in the house left because they were afraid they would get burnt.

I am still in the narrow way and I want the saints to pray for me that I may ever stay where Jesus can use me.

We have a Church of God here with nine members. I want some Holy Ghost preacher to come and stay here awhile.

Your sister in Christ,
Mattie Lunsford.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Cathern, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	4 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend	2 50
Friend	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife	10 00
carpenter work	5 00
Harris	5 00
Harvey, Edgar	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter	5 00
work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McC Campbell, F. J.	10 00
McC Campbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Milley	2 00
McMagah, Bettie	3 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peoples, E. A.	5 00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	30 00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00